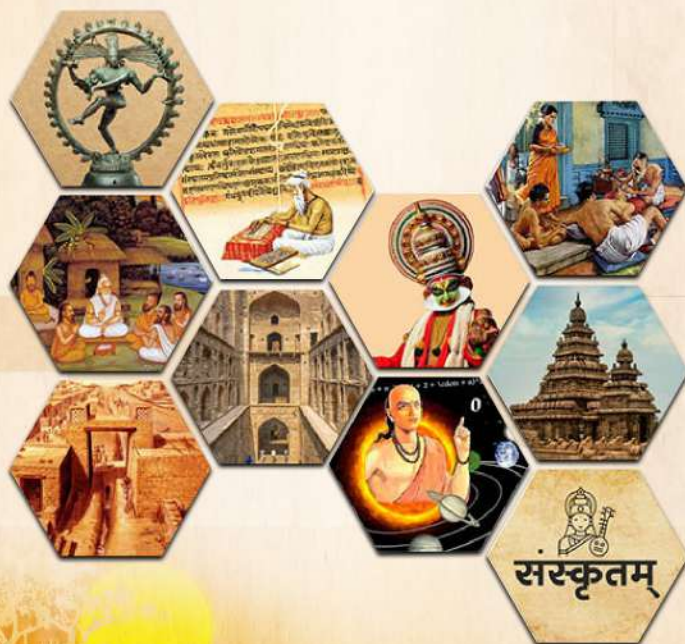


INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH  
(ICSSR)  
SPONSORED

# NATIONAL CONFERENCE

ON

REIMAGINING INDIAN KNOWLEDGE SYSTEM  
FOR VIKSHIT BHARAT  
(10<sup>TH</sup> AND 11<sup>TH</sup> SEPTEMBER, 2025)



ORGANISED BY

**IQAC, SADIYA COLLEGE**

CHAPAKHOWA, TINSUKIA, ASSAM

## Invitation

Respected Sir/ Madam,

It gives us immense pleasure to inform you that IQAC, Sadiya College, Chapakhowa is organizing an ICSSR Sponsored two days National Conference on "Reimagining Indian Knowledge System for Vikshit Bharat" on 10<sup>th</sup> and 11<sup>th</sup> September, 2025.

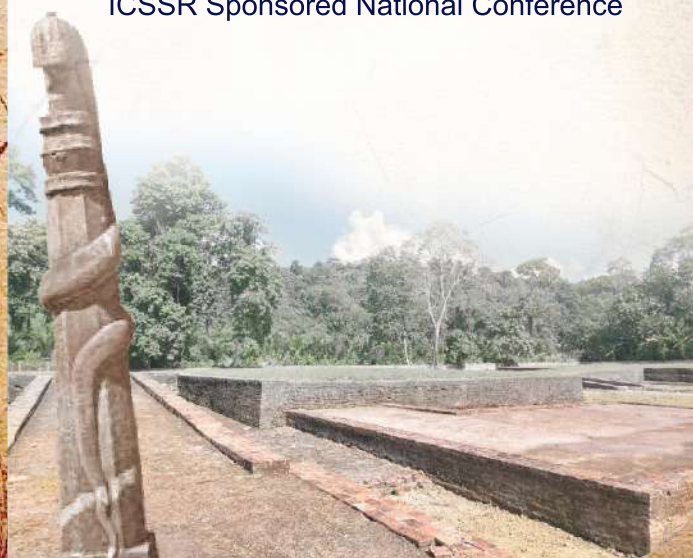
Therefore the organizing committee would like to invite research papers from academicians, faculty members and research scholars from your esteemed institution. We look forward to your active participation and contribution which will enrich this academic event.

Yours Sincerely

**Dr. Bhupen Chutia**  
Principal and Chairperson

**Mr. Lakhyjit Chiring**  
Coordinator, IQAC, Sadiya College

**Dr. Saradi Bora**  
**Dr. Rituparna Buragohain**  
Conveners  
ICSSR Sponsored National Conference



## KEYNOTE SPEAKERS:

1. Prof. Dwijen Sharma, Professor, Department of English, North Eastern Hill University, Tura Campus.
2. Dr. Mukunda Rajbongshi, Educationist, Retired Principal, Lakhimpur Girls' College.
3. Prof. Sudeshna Bhattacharya, Professor, Department of Sanskrit, Gauhati University, Assam.
4. Dr. Amiya Rajbongshi, Eminent Science Writer, Retired Vice-Principal, North Lakhimpur College, Recipient of National Award for Outstanding Effort in Science and Technology Communication through print media from NCSTC for 2019.

## ABOUT THE CONFERENCE:

The National Conference on "Reimagining Indian Knowledge System for Vikshit Bharat" aims to promote pride in Indian knowledge System for intellectual growth and create public awareness among the new generation. Indian knowledge system comprises of Gyan, Bigyan and Darshan which have evolved out of the experiences, observations, experimentations and analysis in India and by Indians through ages. Indian knowledge system has shaped the lives and landscapes of not only the Indian sub-continent but also most parts of Asia for centuries. But this heritage has been over shadowed by the western ways of thinking over hundreds of years. There is a need to bring a change in our public mindset to rediscover the ancient Indian heritage in a scientific manner and create the public awareness regarding IKS. The NEP-2020 has rightly recognized the rich intellectual heritage of this knowledge system which encompasses Mathematics, Astronomy, Philosophy, Yoga, Architecture, Metallurgy, Medicine, Agriculture etc and very much relevant to the contemporary intellectual practices. This Conference also aims to promote the national mission of creating a vibrant intellectual eco- system for active participation of the Indian youth in the global arena in the coming years.

## SUB-THEMES:

- a. Indian Knowledge System in Social Life
- b. Indian Knowledge System in Art and Culture
- c. Indian Knowledge System in Health and Wellness
- d. Indian Knowledge System in Biodiversity Conservation
- e. Indian Knowledge System in Science and Technology
- f. Indian Knowledge System in Agriculture
- g. Indian Knowledge System in Natural Farming
- h. Indian Knowledge System in Environment Protection
- i. Indian Knowledge System in Ethno Medicinal Practices

(This list is exhaustive. Participants may select other topics relevant to the main theme.)





## ABOUT THE COLLEGE

Situated in the extreme eastern corner of Assam, Sadiya College is the lone seat of higher learning in the entire sub-division of Sadiya and is accredited with grade B by NAAC in 2024. It is a general degree college provincialized under Assam College Employee Provincialization Act 2005. It is affiliated to Dibrugarh University and recognized by University Grants Commission. The college was established on 6th September, 1982 with the Arts stream and later the Commerce stream was introduced in 2009. The Government of Assam has introduced the Science stream in 2020 to fulfil the need of the entire region for Science Education. The college offers B.A., B.Sc. and B.Com. degree under FYUGP of NEP 2020 and Higher Secondary Courses in Arts, Science and Commerce under ASEB Div II. The college also offers B.A. and M.A. Courses in distance education mode under KKHSOU.

## HOW TO REACH SADIYA COLLEGE

Sadiya College is situated at Chapakhowa town of Sadiya Sub Division, Tinsukia, Assam. It is linked with other parts of the country by roads only and is accessible by buses and taxis. The distance from the Tinsukia town (by road) to the college is 87.2 km.

Nearest Airports : Dibrugh (127 km),  
Tezu (54 km).

Nearest Train Station: Tinsukia

## ACCOMODATION

The organising committee shall provide accomodation to outstation participants upon request made 5 days prior to the seminar. The participants will have to bear their own expenses. No TA/DA will be provided to the participants.

## ABOUT SADIYA:

Sadiya is a small town located in the eastern most part of Tinsukia district, Assam. It is connected to the rest of the country by Dr. Bhupen Hazarika Setu or Dhola –Sadiya bridge, the longest river bridge in India. Sadiya is a historically rich region ruled by the Chutiya Kingdom and later was a province of Ahom Kingdom. The British era Sadiya town was destroyed by the flood of river Brahmaputra during the Earthquake in 1950. The present town was developed after that incident. This region is also known for four Shakti Peeths known as "Chari Shals" worshipped by the tribal priestly clan called the Deoris. While the Tamareswari Devi or the Kechaikhathi was famous during the early medieval period, the Burha Burhi's Shal attracts more devotees these days.

The scenic beauty of Sadiya is very impressive as it is situated at the foothills of Himalayas. The beautiful towns of Arunachal Pradesh like Roing, Pasighat, Tezu and Namsai stand close by. The Parashuram Kund situated at Tezu, Arunachal Pradesh is one of the pilgrimage sites which takes about 4 to 5 hours journey by road.

## REGISTRATION FEES DETAILS

| Category                       | Registration fees for<br>Paper Presentation/Participation |
|--------------------------------|---|
|                                | Single Author   |
| Faculty members(With Paper)    | 1200/-  |
| Research Scholars              | 1000/-  |
| Faculty members(Without Paper) | 800/-   |
| Students                       | 300/-   |

## PAYMENT MODE:

(Bank Transfer/UPI)

### Bank Details :

Account Holder Name: SADIYA COLLEGE CHAPAKHOWA  
Account Number : 2049200100003319  
Branch : CHAPAKHOWA (SADIYA)  
IFSC Code: PUNB0204920  
Bank Name : PUNJAB NATIONAL BANK

### QR code to pay online:



## IMPORTANT DATES:

Last date for Abstract submission:  
28<sup>th</sup> August, 2025.

Intimation for Acceptance of Abstract:  
3<sup>rd</sup> September, 2025.

Last date for Full Paper Submission:  
5<sup>th</sup> September, 2025.

Online Registration:  
on or before 5<sup>th</sup> September, 2025.

## HOW TO REGISTER

Participants may register themselves through the link:



<https://forms.gle/rxuguGL2996V59Lz8>

For any queries participants may contact:

Dr. Saradi Bora (9864678656)  
saradibora@sadiyacollege.ac.in  
Mr. Lakhyajit Chiring (9365015496)

For technical queries participants may contact:

Mr. David Saikia (9401449184)

## GUIDELINES FOR SUBMISSION OF RESEARCH PAPERS:

1. The abstracts and full papers are to be sent to the email id: [iksicssr.sadiya@gmail.com](mailto:iksicssr.sadiya@gmail.com)
2. Paper presentation may be done in both English and Assamese. Presentations will be in blended mode (online as well offline)
3. Author's details: Name, Designation, Affiliation, E-mail, Contact Number.
4. Style: **For English:** MS Word (Times new Roman), 12 point, 1.5 spacing, 1 inch margin in both sides.  
**For Assamese:** Ramdhenu Software, Gitanjali font
5. Abstract length: Max 250 words.
6. Full paper length: Max 3000 words, Reference style: APA.
7. Originality: All papers must be original and free from plagiarism.

N.B. Selected papers will be published with ISBN  
by the Sadiya College Publication Cell.